

## **Disclaimer**

Please be aware that these forms do not include instructions or legal advice regarding your rights, responsibilities, and legal options.

To be fully informed and get answers to your questions, you should seek the advice of an attorney.

## **Instructions**

Please read these Instructions in their entirety.

You must complete every form provided within the "Scenario" for your particular case.

Please print clearly or type the information on the forms. Do not leave any spaces blank. If you do not know the answer, state "unknown". If it is not applicable, state "N/A". **The Court will not accept incomplete forms for filing.**

A filing fee is required at the time of the filing of each case. This deposit will be used for court costs relating to your case. Court costs in your case may be more or less than the deposit. The court will decide who pays any remaining costs at the end of your case.

The filing fees are as follows:

Divorce - \$450

Answer to Divorce - \$0

Counterclaim for Divorce - \$250

Reply to Counterclaim for Divorce - \$0

Dissolution - \$450

Complaint for Parentage, Allocation of Parental Rights and Responsibilities and Parenting Time - \$450

Post Decree Motions - \$350

- Motion for Change of Parenting Time

- Motion for Change of Child/Medical Support, Tax Exemption, or Other Child-Related Expenses

- Motion for Contempt

- Motion for Change of Parental Rights

If you do not have funds to pay the filing fee, you must complete the "Financial Disclosure/Fee-Waiver Affidavit", found under "Individual Forms". Please note, it is possible that you may still have to pay the court costs in whole or in part, at the end of your case.

## **Request for Service**

You must complete the "Request for Service" in this packet and file with your other court documents. All necessary parties must be served with the court documents you are filing. It is **your** responsibility to make sure that the documents are served upon the other party(ies). You may choose to have the documents served by:

- 1) Certified Mail. If the Certified mail is returned *unclaimed*, you may attempt service by regular mail.
- 2) Personal Service (usually by the county sheriff where the person(s) resides).
- 3) Service by publication, as permitted by the Civil Rules.

***Costs for service will be added to the court costs at the end of your case.***

**YOU MUST PROVIDE THE CLERK OF COURTS THE ORIGINAL AND THREE (3) COPIES OF EACH DOCUMENT THAT YOU FILE IN YOUR CASE. *\*If your case involves children, you must provide Original and four (4) copies of each document.***

IN THE COURT OF COMMON PLEAS

DIVISION

COUNTY, OHIO

Name

Case No.

Street Address

Judge

City, State and Zip Code

Magistrate

Plaintiff

vs.

Name

Street Address

City, State and Zip Code

Defendant

**WARNING: This form is not a substitute for the benefit of the advice of legal counsel. It is highly recommended that you consult an attorney.**

**Instructions:** This form is used in response to a filing of a Complaint for Divorce without Children, and allows you to agree with or dispute the statements made in the Complaint for Divorce without Children. The Court may require additional forms to accompany this document. You must check the requirements of the county in which you file. **YOU MUST UPDATE THE CLERK OF COURTS IF ANY OF THE ABOVE CONTACT INFORMATION CHANGES.**

**ANSWER TO COMPLAINT FOR DIVORCE WITHOUT CHILDREN**

In Answer to Plaintiff's Complaint for Divorce, Defendant states as follows:

**ADMIT**   **DENY**

☐☐

1. Plaintiff has been a resident of the State of Ohio for at least six (6) months immediately before filing the Complaint.

☐☐

2. Plaintiff has been a resident of the County stated in the Complaint for at least ninety (90) days immediately before filing the Complaint; OR

☐☐

Defendant resides in the County where the Complaint was filed.

**ADMIT      DENY**

☐  
☐

☐  
☐

3. The date of Plaintiff and Defendant's marriage stated in the Complaint.  
The place of Plaintiff and Defendant's marriage stated in the Complaint.

☐  
☐

☐  
☐

4. Neither party is pregnant.  
A party is pregnant.

☐

☐

5. Any child(ren) born from or adopted during this marriage or relationship is/are now adults and none are mentally or physically disabled and incapable of supporting or maintaining themselves.

☐  
☐

☐  
☐

6. Plaintiff is an active-duty servicemember of the United States military.  
Defendant is an active-duty servicemember of the United States military.

☐  
☐

☐  
☐

7. Defendant further admits or denies the following grounds for divorce:

Plaintiff and Defendant are incompatible.

Plaintiff and Defendant have lived separate and apart without cohabitation and without interruption for one (1) year.

Plaintiff or Defendant had a Husband or Wife living at the time of the marriage.

Defendant has been willfully absent for one (1) year.

Defendant is guilty of adultery.

Defendant is guilty of extreme cruelty.

Defendant is guilty of fraudulent contract.

Defendant is guilty of gross neglect of duty.

Defendant is guilty of habitual drunkenness.

Defendant is imprisoned in a state or federal correctional institution at the time of filing the Complaint.

Defendant procured a divorce outside this state by virtue of which Defendant has been released from the obligations of the marriage, while those obligations remain binding on Plaintiff.

☐

☐

8. Plaintiff and Defendant are owners of real estate and/or personal property.

☐

☐

9. Defendant denies any allegations not specifically admitted.

Defendant requests: *(select one)*

- ☐ the Complaint for Divorce be dismissed OR  
☐ a divorce be granted  
and any further relief deemed proper.

Attorney or Self Represented Party Signature

Printed Name

Address

City, State, Zip

Phone Number

Fax Number

E-mail

Supreme Court Reg No. (if any)

### **CERTIFICATE OF SERVICE**

*(Check the boxes that apply)*

Defendant delivered a copy of the Answer to Complaint for Divorce without Children

On: (Date) \_\_\_\_\_, 20 \_\_\_\_

To: (Print name of other party's attorney or, if there is no attorney, print name of the party.)

At: (Print address or fax number)

- By: ☐ As instructed in the Request for Service (Uniform Domestic Relations Form 31/Uniform Juvenile Form 10) filed with the Clerk of Courts  
☐ Regular U.S. Mail  
☐ Fax  
☐ Hand Delivery  
☐ Other: \_\_\_\_\_

Signature

IN THE COURT OF COMMON PLEAS

DIVISION

COUNTY, OHIO

Name

Case No.

Street Address

Judge

City, State and Zip Code

Magistrate

Plaintiff

vs.

Name

Street Address

City, State and Zip Code

Defendant

**WARNING: This form is not a substitute for the benefit of the advice of legal counsel. It is highly recommended that you consult an attorney.**

**Instructions:** This form is used in response to a filing of a Counterclaim for Divorce without Children, and allows you to agree with or dispute the statements made in the Counterclaim for Divorce without Children. The Court may require additional forms to accompany this document. You must check the requirements of the county in which you file. **YOU MUST UPDATE THE CLERK OF COURTS IF ANY OF THE ABOVE CONTACT INFORMATION CHANGES.**

**REPLY TO COUNTERCLAIM FOR DIVORCE WITHOUT CHILDREN**

In Reply to Defendant's Counterclaim for Divorce, Plaintiff states as follows:

1. Plaintiff filed a Complaint for Divorce or a Complaint for Legal Separation
2. Plaintiff alleged proper jurisdiction and venue.

**ADMIT      DENY**

- |                          |                          |                                                                                                                                                                                                   |
|--------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | 3. The date of Plaintiff and Defendant's marriage stated in the Counterclaim.                                                                                                                     |
| <input type="checkbox"/> | <input type="checkbox"/> | 4. The place of Plaintiff and Defendant's marriage stated in the Counterclaim.                                                                                                                    |
| <input type="checkbox"/> | <input type="checkbox"/> | 4. Neither party is pregnant.                                                                                                                                                                     |
| <input type="checkbox"/> | <input type="checkbox"/> | A party is pregnant.                                                                                                                                                                              |
| <input type="checkbox"/> | <input type="checkbox"/> | 5. Any child(ren) born from or adopted during this marriage or relationship is/are now adults and none are mentally or physically disabled and incapable of supporting or maintaining themselves. |
| <input type="checkbox"/> | <input type="checkbox"/> | 6. Plaintiff is an active-duty servicemember of the United States military.                                                                                                                       |
| <input type="checkbox"/> | <input type="checkbox"/> | Defendant is an active-duty servicemember of the United States military.                                                                                                                          |
|                          |                          | 7. Plaintiff further admits or denies the following grounds for divorce:                                                                                                                          |
| <input type="checkbox"/> | <input type="checkbox"/> | Plaintiff and Defendant are incompatible.                                                                                                                                                         |
| <input type="checkbox"/> | <input type="checkbox"/> | Plaintiff and Defendant have lived separate and apart without cohabitation and without interruption for one (1) year.                                                                             |
| <input type="checkbox"/> | <input type="checkbox"/> | Plaintiff or Defendant had a Husband or Wife living at the time of the marriage.                                                                                                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | Plaintiff has been willfully absent for one (1) year.                                                                                                                                             |
| <input type="checkbox"/> | <input type="checkbox"/> | Plaintiff is guilty of adultery.                                                                                                                                                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | Plaintiff is guilty of extreme cruelty.                                                                                                                                                           |
| <input type="checkbox"/> | <input type="checkbox"/> | Plaintiff is guilty of fraudulent contract.                                                                                                                                                       |
| <input type="checkbox"/> | <input type="checkbox"/> | Plaintiff is guilty of gross neglect of duty.                                                                                                                                                     |
| <input type="checkbox"/> | <input type="checkbox"/> | Plaintiff is guilty of habitual drunkenness.                                                                                                                                                      |
| <input type="checkbox"/> | <input type="checkbox"/> | Plaintiff is imprisoned in a state or federal correctional institution at the time of the filing the Complaint.                                                                                   |
| <input type="checkbox"/> | <input type="checkbox"/> | Plaintiff procured a divorce outside this state by virtue of which Plaintiff has been released from the obligations of the marriage, while those obligations remain binding on Defendant.         |
| <input type="checkbox"/> | <input type="checkbox"/> | 8. Plaintiff and Defendant are owners of real estate and/or personal property.                                                                                                                    |
| <input type="checkbox"/> | <input type="checkbox"/> | 9. Plaintiff denies any allegations not specifically admitted.                                                                                                                                    |

The Plaintiff requests:

- ☐ the Counterclaim for Divorce be dismissed OR  
☐ a divorce be granted and any further relief deemed proper.

Attorney or Self Represented Party Signature

Printed Name

Address

City, State, Zip

Phone Number

Fax Number

E-mail

Supreme Court Reg No. (if any)

### **CERTIFICATE OF SERVICE**

*(Check the boxes that apply)*

Plaintiff delivered a copy of the Reply to Counterclaim for Divorce without Children.

On: (Date) \_\_\_\_\_, 20 \_\_\_\_\_

To: (Print name of other party's attorney or, if there is no attorney, print name of the party)

At: (Print address or fax number)

By: ☐ As instructed in the Request for Service (Uniform Domestic Relations Form 31/Juvenile Form 10) filed with the Clerk of Courts

☐ Regular U.S. Mail

☐ Fax

☐ Hand Delivery

☐ Other: \_\_\_\_\_

Signature

**IN THE COURT OF COMMON PLEAS OF SENECA COUNTY, OHIO**

|                                  |   |                            |
|----------------------------------|---|----------------------------|
| Plaintiff/Petitioner,            | : | CASE NO. _____             |
| -vs/and-                         | : | JUDGE _____                |
| Defendant/Respondent/Petitioner. | : | <b>NOTICE OF FILING IN</b> |
|                                  | : | <b>FAMILY FILE</b>         |

NOTICE is hereby given that on this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_\_, the undersigned has filed the following document(s) to be placed in the family file of  
the above-referenced case:

- |                                                           |                                                             |
|-----------------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Affidavit of Income and Expenses | <input type="checkbox"/> Guardian ad Litem Report           |
| <input type="checkbox"/> Affidavit of Property            | <input type="checkbox"/> Home Investigation Report          |
| <input type="checkbox"/> Health Insurance Affidavit       | <input type="checkbox"/> Psychological Evaluation           |
| <input type="checkbox"/> Health Care Documents            | <input type="checkbox"/> Drug/Alcohol Screens or Assessment |
| <input type="checkbox"/> Asset Appraisal/Evaluation       | <input type="checkbox"/> Juvenile Court Records             |
| <input type="checkbox"/> Patchworks House Reports         | <input type="checkbox"/> Genetic Testing Results            |
| <input type="checkbox"/> Other: _____                     |                                                             |

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
TITLE

Copies to:

- ☐ Plaintiff/Petitioner or Counsel of Record
- ☐ Defendant/Respondent/Petitioner or Counsel of Record
- ☐ Guardian ad Litem
- ☐ Other: \_\_\_\_\_
- \_\_\_\_\_

# IN THE COURT OF COMMON PLEAS

DIVISION

COUNTY, OHIO

Plaintiff/Petitioner 1

vs./and

Defendant/Petitioner 2

Case No. \_\_\_\_\_

Judge \_\_\_\_\_

Magistrate \_\_\_\_\_

**Instructions:** Check local court rules to determine when this form must be filed. This affidavit is used to make complete disclosure of income, expenses, and money owed. It is used to determine child and spousal support. Do not leave any category blank. For each item, if none, put "NONE." If you do not know exact figures for any item, give your best estimate, and put "EST." **If you need more space, add additional pages.**

## AFFIDAVIT OF BASIC INFORMATION, INCOME, AND EXPENSES

Affidavit of \_\_\_\_\_

(Print Name)

Date of marriage \_\_\_\_\_

Date of separation \_\_\_\_\_

### SECTION I – BASIC INFORMATION

Plaintiff/Petitioner 1

Defendant/Petitioner 2

|                                                                                                                                                      |                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Birth _____                                                                                                                                  | Date of Birth _____                                                                                                                                  |
| Last 4 Digits of Social Security # XXX-XX-_____                                                                                                      | Last 4 Digits of Social Security # XXX-XX-_____                                                                                                      |
| Phone Number _____                                                                                                                                   | Phone Number _____                                                                                                                                   |
| Email Address _____                                                                                                                                  | Email Address _____                                                                                                                                  |
| Is an interpreter needed? <input type="checkbox"/> Yes or <input type="checkbox"/> No<br>If yes, explain: _____                                      | Is an interpreter needed? <input type="checkbox"/> Yes or <input type="checkbox"/> No<br>If yes, explain: _____                                      |
| Health:<br><input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor<br>If health is not good, please explain: _____ | Health:<br><input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor<br>If health is not good, please explain: _____ |

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Education: ( <i>Check highest level achieved</i> )<br><input type="checkbox"/> Grade School <input type="checkbox"/> High School<br><input type="checkbox"/> Associate <input type="checkbox"/> Bachelor's <input type="checkbox"/> Post Graduate | Education: ( <i>Check highest level achieved</i> )<br><input type="checkbox"/> Grade School <input type="checkbox"/> High School<br><input type="checkbox"/> Associate <input type="checkbox"/> Bachelor's <input type="checkbox"/> Post Graduate |
| Other Technical Certifications:<br><br>Active Member of the U.S. Military<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                             | Other Technical Certifications:<br><br>Active Member of the U.S. Military<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                             |

## SECTION II – INCOME

|                              | <u><b>Plaintiff/Petitioner 1</b></u>                                                                            | <u><b>Defendant/Petitioner 2</b></u>                                                                            |
|------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Employed                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                        |
| Date of Employment           | _____                                                                                                           | _____                                                                                                           |
| Name of Employer             | _____                                                                                                           | _____                                                                                                           |
| Payroll Address              | _____                                                                                                           | _____                                                                                                           |
| Payroll City, State, Zip     | _____                                                                                                           | _____                                                                                                           |
| Scheduled Paychecks Per Year | <input type="checkbox"/> 12 <input type="checkbox"/> 24 <input type="checkbox"/> 26 <input type="checkbox"/> 52 | <input type="checkbox"/> 12 <input type="checkbox"/> 24 <input type="checkbox"/> 26 <input type="checkbox"/> 52 |

### A. YEARLY INCOME, OVERTIME, COMMISSIONS, AND BONUSES FOR PAST THREE YEARS

|                                              | <u><b>Plaintiff/Petitioner 1</b></u> | Year               | <u><b>Defendant/Petitioner 2</b></u> |
|----------------------------------------------|--------------------------------------|--------------------|--------------------------------------|
| Base yearly income                           | \$ _____                             | 3 years ago — 20__ | \$ _____                             |
|                                              | \$ _____                             | 2 years ago — 20__ | \$ _____                             |
|                                              | \$ _____                             | Last year — 20__   | \$ _____                             |
| Yearly overtime, commissions, and/or bonuses | \$ _____                             | 3 years ago — 20__ | \$ _____                             |
|                                              | \$ _____                             | 2 years ago — 20__ | \$ _____                             |
|                                              | \$ _____                             | Last year — 20__   | \$ _____                             |

### B. COMPUTATION OF CURRENT INCOME

|                                                                                      | <u><b>Plaintiff/Petitioner 1</b></u> | <u><b>Defendant/Petitioner 2</b></u> |
|--------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|
| Base Yearly Income                                                                   | \$ _____                             | \$ _____                             |
| Average yearly overtime, commissions, and/or bonuses over last 3 years (from part A) | \$ _____                             | \$ _____                             |

|                                                                                                                                                                        | Plaintiff/Petitioner 1 | Defendant/Petitioner 2 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|
| Unemployment Compensation                                                                                                                                              | \$ _____               | \$ _____               |
| Disability Benefits                                                                                                                                                    |                        |                        |
| Workers' Compensation                                                                                                                                                  | \$ _____               | \$ _____               |
| Social Security                                                                                                                                                        | \$ _____               | \$ _____               |
| Other: _____                                                                                                                                                           | \$ _____               | \$ _____               |
| Retirement Benefits                                                                                                                                                    |                        |                        |
| Social Security                                                                                                                                                        | \$ _____               | \$ _____               |
| Other: _____                                                                                                                                                           | \$ _____               | \$ _____               |
| Spousal Support Received                                                                                                                                               | \$ _____               | \$ _____               |
| Interest and dividend income<br>(source) _____                                                                                                                         | \$ _____               | \$ _____               |
| Other income (type and source)<br>_____                                                                                                                                | \$ _____               | \$ _____               |
| <b>TOTAL YEARLY INCOME</b>                                                                                                                                             | \$ _____               | \$ _____               |
| Supplemental Security Income<br>(SSI) and/or public assistance                                                                                                         | \$ _____               | \$ _____               |
| Social Security or Veteran's<br>benefits received for child(ren)                                                                                                       |                        |                        |
| <input type="checkbox"/> Based on parent's disability                                                                                                                  | \$ _____               | \$ _____               |
| <input type="checkbox"/> Based on child's disability                                                                                                                   | \$ _____               | \$ _____               |
| Child support you receive from<br>a child support enforcement<br>agency or court order for minor<br>and/or dependent child(ren) not<br>of the marriage or relationship | \$ _____               | \$ _____               |

### SECTION III – CHILDREN AND HOUSEHOLD RESIDENTS

Minor and/or dependent child(ren) who is/are adopted or born from this marriage or relationship:

| Name  | Date of birth | Living with |
|-------|---------------|-------------|
| _____ | _____         | _____       |
| _____ | _____         | _____       |
| _____ | _____         | _____       |
| _____ | _____         | _____       |

In addition to the above child(ren):

Plaintiff/Petitioner 1 has \_\_\_\_\_ other minor biological or adopted child(ren).

Defendant/Petitioner 2 has \_\_\_\_\_ other minor biological or adopted child(ren).

There is/are \_\_\_\_\_ adult(s) in your household.

#### **SECTION IV – EXPENSES**

List monthly expenses below for your present household.

##### **A. MONTHLY HOUSING EXPENSES**

|                                                         |                 |
|---------------------------------------------------------|-----------------|
| Rent or first mortgage (including taxes and insurance)  | \$ _____        |
| Second mortgage/equity line of credit                   | \$ _____        |
| Real estate taxes (if not included above)               | \$ _____        |
| Renter or homeowner's insurance (if not included above) | \$ _____        |
| Homeowner or condominium association fee                | \$ _____        |
| Utilities                                               |                 |
| ◦ Electric                                              | \$ _____        |
| ◦ Gas, fuel oil, propane                                | \$ _____        |
| ◦ Water and sewer                                       | \$ _____        |
| ◦ Telephone and/or cell phone                           | \$ _____        |
| ◦ Trash collection                                      | \$ _____        |
| ◦ Cable/satellite television                            | \$ _____        |
| ◦ Internet service                                      | \$ _____        |
| Cleaning                                                | \$ _____        |
| Lawn service and/or snow removal                        | \$ _____        |
| Other: _____                                            | \$ _____        |
| _____                                                   | \$ _____        |
| <b>TOTAL MONTHLY:</b>                                   | <b>\$ _____</b> |

##### **B. OTHER MONTHLY LIVING EXPENSES**

|                                                                               |          |
|-------------------------------------------------------------------------------|----------|
| Food                                                                          |          |
| ◦ Groceries (including food, paper, cleaning products, toiletries, and other) | \$ _____ |
| ◦ Restaurant                                                                  | \$ _____ |
| Transportation                                                                |          |
| ◦ Vehicle loan, lease                                                         | \$ _____ |
| ◦ Vehicle maintenance                                                         | \$ _____ |
| ◦ Gasoline                                                                    | \$ _____ |

° Parking, public transportation \$ \_\_\_\_\_  
 Clothing  
 ° Clothes (other than child(ren)'s) \$ \_\_\_\_\_  
 ° Dry cleaning and laundry \$ \_\_\_\_\_  
 Personal grooming  
 ° Hair and nail care \$ \_\_\_\_\_  
 ° Other: \_\_\_\_\_ \$ \_\_\_\_\_  
 Other: \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL MONTHLY: \$ \_\_\_\_\_**

**C. MONTHLY MINOR CHILD-RELATED EXPENSES**  
 (for child(ren) of the marriage or relationship)

Work and/or education-related child care \$ \_\_\_\_\_  
 Other child care \$ \_\_\_\_\_  
 Extraordinary parenting time travel cost \$ \_\_\_\_\_  
 School tuition \$ \_\_\_\_\_  
 School lunches \$ \_\_\_\_\_  
 School supplies \$ \_\_\_\_\_  
 Extracurricular activities and lessons \$ \_\_\_\_\_  
 Clothing \$ \_\_\_\_\_  
 Child(ren)'s allowances \$ \_\_\_\_\_  
 Special and extraordinary needs of child(ren) (not included elsewhere) \$ \_\_\_\_\_  
 Other: \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL MONTHLY: \$ \_\_\_\_\_**

**D. MONTHLY INSURANCE PREMIUMS**

Life \$ \_\_\_\_\_  
 Auto \$ \_\_\_\_\_  
 Health \$ \_\_\_\_\_  
 Disability \$ \_\_\_\_\_  
 Other: \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL MONTHLY: \$ \_\_\_\_\_**

**E. MONTHLY WORK AND EDUCATION EXPENSES FOR SELF**

|                                                          |                 |
|----------------------------------------------------------|-----------------|
| Mandatory work expenses (union dues, uniforms, or other) | \$ _____        |
| Additional income taxes paid (not deducted from wages)   | \$ _____        |
| Tuition                                                  | \$ _____        |
| Books, fees, and other                                   | \$ _____        |
| College loan                                             | \$ _____        |
| Other: _____                                             | \$ _____        |
| _____                                                    | \$ _____        |
| <b>TOTAL MONTHLY:</b>                                    | <b>\$ _____</b> |

**F. MONTHLY HEALTH CARE EXPENSES**  
(not covered by insurance)

|                            |                 |
|----------------------------|-----------------|
| Physicians                 | \$ _____        |
| Dentists and orthodontists | \$ _____        |
| Optometrists and opticians | \$ _____        |
| Prescriptions              | \$ _____        |
| Other: _____               | \$ _____        |
| <b>TOTAL MONTHLY:</b>      | <b>\$ _____</b> |

**G. MISCELLANEOUS MONTHLY EXPENSES**

|                                                                                                                                                                            |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Extraordinary obligations for other minor/handicapped child(ren) [for child(ren) who were not born of this marriage or relationship and were not adopted by these parties] | \$ _____ |
| Child support for child(ren) who were not born of this marriage or relationship and were not adopted by these parties                                                      | \$ _____ |
| Expenses paid for adult child(ren) or other dependent(s)                                                                                                                   | \$ _____ |
| Spousal support paid to former spouse(s)                                                                                                                                   | \$ _____ |
| Subscriptions and books                                                                                                                                                    | \$ _____ |
| Charitable contributions                                                                                                                                                   | \$ _____ |
| Memberships (associations and clubs)                                                                                                                                       | \$ _____ |
| Travel and vacations                                                                                                                                                       | \$ _____ |
| Pets                                                                                                                                                                       | \$ _____ |
| Gifts                                                                                                                                                                      | \$ _____ |
| Attorney fees                                                                                                                                                              | \$ _____ |

Other: \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL MONTHLY:** \$ \_\_\_\_\_

#### **H. MONTHLY INSTALLMENT PAYMENTS INCLUDING BANKRUPTCY PAYMENTS**

*(Do not repeat expenses already listed.)*

**Examples: car, credit card, rent-to-own, or cash advance payments**

[illegible]

**GRAND TOTAL MONTHLY EXPENSES (Sum of A through H):**    \$ \_\_\_\_\_

***(Do not sign until Notary Public is present)***

I, (print name) \_\_\_\_\_, swear or affirm that I have read this Affidavit and, to the best of my knowledge and belief, the facts and information stated in this Affidavit are true, accurate, and complete. I understand that if I do not tell the truth, I may be subject to penalties for perjury.

**Your Signature**

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

Sworn to or affirmed before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_.

**Signature of Notary Public**

Printed Name of Notary Public

Commission Expiration Date: \_\_\_\_\_  
(Affix seal here)

# IN THE COURT OF COMMON PLEAS

DIVISION

COUNTY, OHIO

Plaintiff/Petitioner 1

vs./and

Defendant/Petitioner 2

Case No. \_\_\_\_\_

Judge \_\_\_\_\_

Magistrate \_\_\_\_\_

**Instructions:** Check local court rules to determine when this form must be filed. List ALL OF YOUR PROPERTY AND DEBTS, THE PROPERTY AND DEBTS OF YOUR SPOUSE, AND ANY JOINT PROPERTY OR DEBTS. You must provide the most recent value for each asset and balance owed for each debt. Do not leave any category blank. For each item, if none, put "NONE." If you do not know exact figures for any item, give your best estimate, and put "EST." If more space is needed, add additional pages.

## AFFIDAVIT OF PROPERTY AND DEBT

Affidavit of \_\_\_\_\_  
(Print Name)

### I. REAL ESTATE INTERESTS

|    | <u>Address</u> | <u>Present Fair<br/>Market Value</u> | <u>Titled To</u> | <u>Mortgage Balance</u> | <u>Equity</u> |
|----|----------------|--------------------------------------|------------------|-------------------------|---------------|
| 1. | _____          | \$ _____                             | _____            | \$ _____                | \$ _____      |
| 2. | _____          | \$ _____                             | _____            | \$ _____                | \$ _____      |

TOTAL SECTION I: REAL ESTATE INTERESTS: \$ \_\_\_\_\_

### II. OTHER ASSETS

|    | <u>Category</u>                                                | <u>Description</u>                                                                                                                             | <u>Titled To</u> | <u>Value</u> |
|----|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|
|    | <b>A. Vehicles and Other Certificate<br/>of Title Property</b> | (Include model and year of<br>automobiles, trucks, motorcycles,<br>boats, motors, motor homes, trailers,<br>ATVs, snowmobiles, jet skis, etc.) |                  |              |
| 1. | _____                                                          | _____                                                                                                                                          | _____            | \$ _____     |
| 2. | _____                                                          | _____                                                                                                                                          | _____            | \$ _____     |

| <u>Category</u> | <u>Description</u> | <u>Titled To</u> | <u>Value</u> |
|-----------------|--------------------|------------------|--------------|
| 3.              |                    |                  | \$           |
| 4.              |                    |                  | \$           |
| 5.              |                    |                  | \$           |
| 6.              |                    |                  | \$           |

**B. Financial Accounts**

(Include checking, savings, CDs, POD accounts, money market accounts, etc.)

|    |  |  |    |
|----|--|--|----|
| 1. |  |  | \$ |
| 2. |  |  | \$ |
| 3. |  |  | \$ |
| 4. |  |  | \$ |

**C. Pensions & Retirement Plans**

(Include profit-sharing, IRAs, 401(k) plans, etc. Describe each type of plan)

|    |  |  |    |
|----|--|--|----|
| 1. |  |  | \$ |
| 2. |  |  | \$ |
| 3. |  |  | \$ |
| 4. |  |  | \$ |

**D. Publicly Held Stocks, Bonds, Securities & Mutual Funds**

(Name of company and number of shares)

|    |  |  |    |
|----|--|--|----|
| 1. |  |  | \$ |
| 2. |  |  | \$ |
| 3. |  |  | \$ |
| 4. |  |  | \$ |

| <u>Category</u>                                                                                               | <u>Description</u>                       | <u>Titled To</u> | <u>Value</u>                        |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------|-------------------------------------|
| <b>E. Closely Held Stocks &amp; Other Business Interests and Name of Company</b>                              | (Type of ownership and number of shares) |                  |                                     |
| 1. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 2. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| <b>F. Life Insurance (Company Name and Term or Whole Life)</b>                                                | (Insured Life)                           |                  | Cash Value and Loan Balance, if any |
| 1. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 2. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 3. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 4. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| <b>G. Furniture &amp; Household Goods, Furnishings, and Appliances</b>                                        |                                          |                  |                                     |
| 1. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 2. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 3. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 4. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| <b>H. Safe Deposit Box</b><br>(Give location and contents)                                                    |                                          |                  |                                     |
| 1. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 2. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 3. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 4. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| <b>I. All Other Assets Not Listed Above</b> (including jewelry, art, tools, firearms, and other collectibles) | (If necessary, attach additional pages)  |                  |                                     |
| 1. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| 2. _____                                                                                                      | _____                                    | _____            | \$ _____                            |
| <b>TOTAL SECTION II: OTHER ASSETS:</b>                                                                        |                                          |                  | <b>\$ _____</b>                     |

### III. SEPARATE PROPERTY CLAIMS

Separate property includes, but is not limited to, property owned before marriage and gifts or inheritances to only one spouse.

| Description                                         | Why do you claim this as separate property? | Present Fair Market Value |
|-----------------------------------------------------|---------------------------------------------|---------------------------|
| 1. _____                                            | _____                                       | \$ _____                  |
| 2. _____                                            | _____                                       | \$ _____                  |
| 3. _____                                            | _____                                       | \$ _____                  |
| 4. _____                                            | _____                                       | \$ _____                  |
| <b>TOTAL SECTION III: SEPARATE PROPERTY CLAIMS:</b> |                                             | <b>\$ _____</b>           |

### IV. DEBT

List ALL OF YOUR DEBTS, your spouse's debts, and any joint debts. Do not leave any category blank. For each item, if none, put "NONE." If you don't know exact figures for any item, give your best estimate, and put "EST." **If more space is needed to explain, please attach an additional page with the explanation and identify which question you are answering.**

| Type                                                                | Name of Creditor | Name on Account | Total Debt Due | Monthly Payment |
|---------------------------------------------------------------------|------------------|-----------------|----------------|-----------------|
| <b>A. Secured Debt (Mortgages, Car, etc.)</b>                       |                  |                 |                |                 |
| 1. _____                                                            | _____            | _____           | \$ _____       | \$ _____        |
| 2. _____                                                            | _____            | _____           | \$ _____       | \$ _____        |
| 3. _____                                                            | _____            | _____           | \$ _____       | \$ _____        |
| 4. _____                                                            | _____            | _____           | \$ _____       | \$ _____        |
| 5. _____                                                            | _____            | _____           | \$ _____       | \$ _____        |
| <b>B. Unsecured Debt (Credit cards, medical bills, other debts)</b> |                  |                 |                |                 |
| 1. _____                                                            | _____            | _____           | \$ _____       | \$ _____        |
| 2. _____                                                            | _____            | _____           | \$ _____       | \$ _____        |
| 3. _____                                                            | _____            | _____           | \$ _____       | \$ _____        |

| Type                    | Name of Creditor | Name on Account | Total Debt Due | Monthly Payment |
|-------------------------|------------------|-----------------|----------------|-----------------|
| 4. _____                | _____            | _____           | \$ _____       | \$ _____        |
| 5. _____                | _____            | _____           | \$ _____       | \$ _____        |
| TOTAL SECTION IV: DEBT: |                  |                 |                | \$ _____        |

#### V. BANKRUPTCY

| Filed by                     | Date of Filing | Date of Discharge or Relief from Stay | Type of Case (Ch. 7, 11, 12, 13) | Current Monthly Payments |
|------------------------------|----------------|---------------------------------------|----------------------------------|--------------------------|
| 1. _____                     | _____          | _____                                 | \$ _____                         | \$ _____                 |
| 2. _____                     | _____          | _____                                 | \$ _____                         | \$ _____                 |
| TOTAL SECTION V: BANKRUPTCY: |                |                                       |                                  | \$ _____                 |

#### OATH OR AFFIRMATION

(Do not sign until Notary Public is present)

I, (print name) \_\_\_\_\_, swear or affirm that I have read this Affidavit and, to the best of my knowledge and belief, the facts and information stated in this Affidavit are true, accurate, and complete. I understand that if I do not tell the truth, I may be subject to penalties for perjury.

\_\_\_\_\_  
Your Signature

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

Sworn to or affirmed before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Printed Name of Notary Public

Commission Expiration Date: \_\_\_\_\_

(Affix seal here)

IN THE COURT OF COMMON PLEAS

DIVISION

COUNTY, OHIO

Plaintiff

Case No.

Judge

vs.

Magistrate

Defendant

**WARNING: This form is not a substitute for the benefit of the advice of legal counsel. It is highly recommended that you consult an attorney.**

**Instructions:** Check local court rules to determine when this form must be filed. This form is used to request temporary orders in your divorce or legal separation case. After a party serves a Motion and Affidavit, the other party has 14 days to file a Counter Affidavit and serve it on the party who filed the Motion. The Court may require additional forms to accompany this document. You must check the requirements of the county in which you file. **If more space is needed, add additional pages.**

**MOTION AND AFFIDAVIT OR COUNTER AFFIDAVIT  
FOR TEMPORARY ORDERS WITHOUT ORAL HEARING**

Check one box below to show whether you are filing a (A) Motion and Affidavit or (B) Counter Affidavit.

☐ (A) Motion and Affidavit

\_\_\_\_\_, (name), the Movant, files this Motion and Affidavit under Civ.R. 75(N) and/or under R.C. 3109.043 to request the temporary orders checked here.

Check only those that apply.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Residential parenting rights (custody)  
Parenting time (companionship or visitation)  
Child support  
Spousal support (if married)  
Payment of debts and/or expenses

THE OTHER PARTY HAS FOURTEEN (14) DAYS FROM THE DATE ON WHICH THIS MOTION IS SERVED TO FILE A COUNTER AFFIDAVIT AND SERVE IT UPON THE PARTY WHO FILED THE MOTION. (See below)

☐ (B) Counter Affidavit

Movant files this Counter Affidavit in response to a Motion and Affidavit.

Complete the following information, whether filing Motion and Affidavit or Counter Affidavit.  
(Check all that apply)

1. ☐ The parties are living separately.  
Date of separation is \_\_\_\_\_.
- ☐ The parties are living together.
- ☐ The parties have no minor children. (Skip to number 6)
- ☐ The parties have (a) minor child(ren) who was/were born from or adopted during this relationship.  
(List child(ren) here)

| Name  | Date of birth | Living with |
|-------|---------------|-------------|
| _____ | _____         | _____       |
| _____ | _____         | _____       |
| _____ | _____         | _____       |

- ☐ In addition to the above child(ren),  
Movant has \_\_\_\_\_ other biological or adopted minor child(ren).  
Other party has \_\_\_\_\_ other biological or adopted minor child(ren).  
There is/are \_\_\_\_\_ adult(s) in Movant's household.

2. Movant's child(ren) attend(s) school in:
- ☐ \_\_\_\_\_ public school district
- ☐ Other: (Explain) \_\_\_\_\_
- ☐ All children do not attend school in the same district. (Explain)

3. ☐ Movant requests to be named the temporary residential parent and/or legal custodian of the child(ren): (Specify child(ren) if request is not for all child(ren))

- ☐ Movant does not object to the other parent or party being named the temporary residential parent and/or legal custodian of the child(ren): (Specify child(ren) if request is not for all child(ren))

4. ☐ Movant has reached an agreement regarding parenting time (companionship or visitation) with the other parent or party as follows:

☐ Movant wishes to exercise the following parenting time (companionship or visitation):

---

---

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☐ Movant wishes for the other parent or party to exercise the following parenting time (companionship or visitation):

---

---

---

☐ Movant requests that the other parent or party's parenting time (companionship or visitation) be supervised: *(Explain the reason for request.)*

---

---

---

Name of an appropriate supervisor

---

5. ☐ A Court or agency has made a child support order concerning the child(ren).

Name of Court/Agency

---

Date of Order

---

SETS No.

---

6. Movant requests the Court to order the other parent or party to pay:

☐ \$ \_\_\_\_\_ child support per month

☐ \$ \_\_\_\_\_ spousal support per month (only if married)

☐ \$ \_\_\_\_\_ attorney fees, expert fees, Court costs

☐ The following debts and/or expenses:

---

☐ Other:

---

---

7. ☐ Movant is willing to attend mediation.

☐ Movant is not willing to attend mediation.

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Supreme Court Reg No. (if any)

I, (print name) \_\_\_\_\_, swear or affirm that I have read this Affidavit and, to the best of my knowledge and belief, the facts and information stated in this Affidavit are true, accurate, and complete. I understand that if I do not tell the truth, I may be subject to penalties for perjury.

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

Sworn to or affirmed before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_,  
\_\_\_\_\_.

**NOTICE OF HEARING**

*(Check with local Court to obtain a hearing date and time and for scheduling procedure)*

You are hereby given notice that this Motion for Temporary Orders will come before the Court for consideration on Affidavits only, without oral testimony, before Judge/Magistrate \_\_\_\_\_, at \_\_\_\_\_ a.m./p.m. on \_\_\_\_\_, 20\_\_\_\_\_.

**CERTIFICATE OF SERVICE**

*(Check the boxes that apply)*

I delivered a copy of the: ☐ Motion and Affidavit or ☐ Counter Affidavit

On: (Date) \_\_\_\_\_, 20\_\_\_\_\_

To: (Print name of other party's attorney or, if there is no attorney, print name of the party)

At: (Print address or fax number)

By: ☐ As instructed in the Request for Service (Uniform Domestic Relations Form 31/Uniform Juvenile Form 10) filed with the Clerk of Courts  
☐ Regular U.S. Mail  
☐ Fax  
☐ Hand Delivery  
☒ Other: \_\_\_\_\_

\_\_\_\_\_  
Signature

IN THE COURT OF COMMON PLEAS

DIVISION

COUNTY, OHIO

IN THE MATTER OF:

A Minor

Name

Street Address

City, State and Zip Code

Case No.

Judge

Magistrate

Plaintiff/Petitioner 1

vs./and

Name

Street Address

City, State and Zip Code

Defendant/Petitioner 2/Respondent

**WARNING: This form is not a substitute for the benefit of the advice of legal counsel. It is highly recommended that you consult an attorney.**

**Instructions:** This form is used when you want to request documents to be served on the other party. You must indicate the requested method of service by marking the appropriate box. The Court may require additional forms to accompany this document. You must check the requirements of the county in which you file. **YOU MUST UPDATE THE CLERK OF COURTS IF ANY OF THE ABOVE CONTACT INFORMATION CHANGES.**

REQUEST FOR SERVICE

TO THE CLERK OF COURT:

Please serve the following documents: *(check all that apply)*

☐ Complaint for Divorce with Children

- ☐ Complaint for Divorce without Children
- ☐ Complaint for Parentage, Allocation of Parental Rights and Responsibilities
- ☐ Petition for Dissolution
- ☐ Motion and Affidavit or Counter Affidavit for Temporary Orders
- ☐ Motion for Change of Parental Rights and Responsibilities (Custody)
- ☐ Motion for Change of Parenting Time (Companionship and Visitation)
- ☐ Motion for Change of Child Support, Medical Support, Tax Exemption, or Other Child-Related Expenses
- ☐ Motion for Contempt and Affidavit
- ☐ Separation Agreement
- ☐ Parenting Plan
- ☐ Shared Parenting Plan
- ☐ Affidavit of Income and Expenses
- ☐ Affidavit of Property
- ☐ Parenting Proceeding Affidavit
- ☐ Health Insurance Affidavit
- ☐ Explanation of Health Care Bills
- ☐ Agreed Judgment Entry
- ☐ Other: (specify) \_\_\_\_\_

Please serve the following parties with the above marked documents:

- ☐ Defendant/Petitioner 2/Respondent at \_\_\_\_\_ (address) by:
  - ☐ Certified Mail, Return Receipt Requested
  - ☐ Issuance to Sheriff of \_\_\_\_\_ County, Ohio for ☐ Personal or ☐ Residence service
  - ☐ Other: (specify) \_\_\_\_\_
  
- ☐ Plaintiff/Petitioner 1 at \_\_\_\_\_ (address) by:
  - ☐ Certified Mail, Return Receipt Requested
  - ☐ Issuance to Sheriff of \_\_\_\_\_ County, Ohio for ☐ Personal or ☐ Residence service
  - ☐ Other: (specify) \_\_\_\_\_
  
- ☐ \_\_\_\_\_ County Child Support Enforcement Agency at \_\_\_\_\_ (address) by:
  - ☐ Certified Mail, Return Receipt Requested
  - ☐ Issuance to Sheriff of \_\_\_\_\_ County, Ohio for ☐ Personal or ☐ Residence service
  - ☐ Other: (specify) \_\_\_\_\_

☐ Other \_\_\_\_\_ at \_\_\_\_\_ (address) by:

☐ Certified Mail, Return Receipt Requested

☐ Issuance to Sheriff of \_\_\_\_\_ County, Ohio for ☐ Personal or ☐ Residence service

☐ Other: (specify) \_\_\_\_\_

SPECIAL INSTRUCTIONS TO SHERIFF:

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\_\_\_\_\_  
Attorney or Self Represented Party Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Fax Number

\_\_\_\_\_  
E-mail

\_\_\_\_\_  
Supreme Court Reg No. (if any)